

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 6602** 

| SERIAL NUMBER<br>10/038,008  | FILING OR 371(c)  |     | <b>_ASS</b><br>709 | GROUP A       |                                       | UNIT              | ATTORNEY<br>DOCKET NO.<br>ROC920010193US |             |
|--|---|-----|--------------------|---------------|---------------------------------------|-------------------|--|-------------|
|  | nan, Rochester, MN;   | NI: |                    |               |                                       |                   |  |             |
| Bob Richard Cernohous, Rochester, MN; Kent L. Hofer, Lake City, MN; John Charles Kasperski, Rochester, MN; Steven John Simonson, Rochester, MN; Jay Robert Weeks, Cambridge, IA; |   |     |                    |               |                                       |                   |  |             |
| ** CONTINUING DATA **********************************  |   |     |                    |               |                                       |                   |  |             |
| This application is a CIP of 09/990,850 11/21/2001 PAT 7,054,925   |   |     |                    |               |                                       |                   |  |             |
| ** FOREIGN APPLICATIONS *************  |   |     |                    |               |                                       |                   |  |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/06/2002  |   |     |                    |               |                                       |                   |  |             |
| Foreign Priority claimed yes no no 35 USC 119 (a-d) conditions yes no Met after  |   |     | STATE OR           | SHE           | ETS                                   | тот               | AL INDEPENDE                             |             |
| 35 USC 119 (a-d) conditions  yes no Met after Allowance  Verified and Examiner's Signature Initials  |   |     | COUNTRY<br>MN      | DRAWING<br>14 |                                       | <b>CLAI</b><br>29 |  | CLAIMS<br>3 |
| ADDRESS 46797  |   |     |                    |               |                                       |                   |  |             |
| TITLE<br>METHOD FOR DETERMINING ON DEMAND RIGHT SIZE BUFFERING WITHIN A SOCKET SERVER<br>IMPLEMENTATION  |   |     |                    |               |                                       |                   |  |             |
|  |   |     |                    | ☐ All Fees    |                                       |                   |  |             |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |     |                    |               | 1.16 Fees ( Filing )                  |                   |  |             |
| RECEIVED No  |   |     |                    |               | 1.17 Fees ( Processing Ext. of time ) |                   |  |             |
| 902 No   |   |     |                    |               | 1.18 Fees ( Issue )                   |                   |  |             |
|  |   |     |                    |               | Other                                 |                   |  |             |
|  |   |     |                    |               | ☐ Credit                              |                   |  |             |

